

3 March 2026

Dear Parent and Student

Congratulations go to:

- The following Lower School pupil who has achieved their **Bronze Merit Awards**:
Alice Victory 8S
- The following Middle and Upper School pupils who have achieved **25 Merits**:
Charlie Jeffery 9C Ashir Ali 11S Sol Follett 11T
Oscar Watson 12T Grace Tutt 13C Max Palmer 13S
- The following Lower School pupils who have achieved their **Silver Merit Award**:
Joshua Lock 7C Priya Hames 7S Mia Higgins 7S
Freddie Laverack 7S Guy Moody 7S Isla Pick 7T
- The following Middle School pupils who have achieved **40 Merits**:
Madeleine Campbell-Owen 9T Macey Murray 11S Grace Ramsden 11T
- The following Lower School pupils who have achieved their **Gold Merit Award**:
Finley Heath 7S Max Leighton 7S Mia Kitchen 7T
- The following Middle School pupils who have achieved **60 Merits**:
Mya Kidd 9C Penny-Rae Hunt 9T Zaid Agha 10T
- The following Lower School pupil who has achieved their **Platinum Merit Award**:
Camilla Ellis 7T
- Mya Kidd 9C who participated in the regional netball tournament, achieving first place, qualifying for the national netball finals in May, competing against the top 18 schools in the Country.

World Book Day starts from Thursday 5 March, GOALLIN. and loan a book from the school or local library and/or choose a book for free by clicking on this link to receive your [World Book Day token](#), as well as checking out our **QEGS Library Update** promoting '2026 National Year of Reading' featuring the Book Review winners, a copy is attached for your information.

Alford Library are hosting a *local author* Gillian Poucher on **Tuesday 24 March** at **11.00 am**, the attached poster offers more information.



Well done Mya on your achievement!



Today we have welcomed The Stay Safe Partnership a collaboration of local organisations creating and delivering age-appropriate student workshops to our Year 9 students.

It is important to be aware of the dangers of being around water, please read and discuss with your child the information in the attached Lincolnshire County Council Water Safety leaflet.

If you are interested in booking tickets to the **Alford Elizabethans' Annual Dinner on Saturday 9 May 2026**, please use the following link - click on [bookings](#) - Sofie Bell of the Mablethorpe Ice Cream Company will be our guest speaker.

A reminder that the **Td/IPV & Men ACWY** catch-up vaccinations will take place for **Year 9** students on **Friday 6 March 2026**, and the **HPV** vaccine will be administered on **Tuesday, 12 May 2026** to students in **Year 8** (and to any children in years 9-12 who have consented but not previously had the vaccine). *Please read the attached letters and either give or decline your acceptance for these vaccinations to be administered.*

A huge 'thank you' to Mrs Evison for donating a 4 channel PA with large speakers, speaker stands, microphones, microphone stands, leads, guitar stands, ukulele stands, little practice amps to the Music department. Donations are always considered!

A date for your diary:

Thursday 19 March Year 12 and 13 Parents' Evening, details to follow shortly
Thursday 16 July Years 9 and 10 Careers Fair, with an invitation to Year 11s

And a further reminder for **Year 10 and 11 students** to come and join our **Saturday School** which runs on **Saturday mornings** until 21 March, the attached leaflet offers you more information. Young people can come and go as they need depending on their learning needs, and I would like to remind students that this is non-school uniform event.

Cor unum, via una



Mr G Thompson
Headteacher



WHAT'S ON YOUR BOOKSHELF?

2026

**NATIONAL YEAR
OF READING**



**WORLD
BOOK
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from **5 March 2026** in the library.

**GO
ALL
IN.**

